



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Craig B. Green

Attorney Docket No. BING-1-1014

Serial No.: 10/633,187

Group Art Unit: --

Filing Date: July 31, 2003

Examiner: --

Title: WEIGHT SENSING APPARATUS AND METHODS FOR INVENTORY
CONTROL

TRANSMITTAL LETTER FOR INFORMATION DISCLOSURE STATEMENT

TO THE COMMISSIONER OF PATENTS:

Pursuant to 37 C.F.R. § 1.56 and in accordance with 37 C.F.R. §§1.97-1.98, information related to the above-identified application is hereby disclosed. Inclusion of information in this statement is not to be construed as an admission that this information is material as that term is defined in 37 C.F.R. § 1.56(b).

In accordance with §1.97(b), since this Information Disclosure Statement is being filed either within three months of the filing date of the above-identified application, within three months of the date of entry into the national stage of the above identified application as set forth in §1.491, or before the mailing date of a first Office Action on the merits of the above-identified application, no additional fee is required.

Copies of references listed on the attached Form PTO-1449 are enclosed herewith, along with a return receipt postcard.

Respectfully submitted,

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PATENT TRADEMARK OFFICE

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BING-1-1014TL02 IDS

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Approved for use through 10/31/2002. OMB 0651-0031

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U.S. Patent and Trademark Office: U.S. DEPARTMENT OF COMMERCE

<p>Substitute for form 1449A/PTO</p> <p>INFORMATION DISCLOSURE STATEMENT BY APPLICANT</p> <p><i>(use as many sheets as necessary)</i></p>				<p>Complete if Known</p>	
				Application Number	10/633,187
				Filing Date	July 31, 2003
				First Named Inventor	Craig B. Green
				Art Unit	--
				Examiner Name	--
Sheet	1	of	1	Attorney Docket Number	BING-1-1014

Examiner Signature		Date Considered	
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*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

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I hereby certify that this communication is being deposited with the United States Postal Service via first class mail under 37 C.F.R. § 1.08 on the date indicated below addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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Michelle J. Carman



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